

# Explanation of At' Tawheed and Clarification of its Branches

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First Question: What is the definition of Tawheed? And what are its branches?

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Answer: The comprehensive definition of Tawheed, which includes all of its branches, is the servants, knowledge, creed, acknowledgement and faith in the exclusive uniqueness of the Creator, and His singularity in possessing every characteristic of perfection. In addition to believing that He has neither partner nor equal in His completeness. He is the sole Possessor of divinity, the one deserving complete servitude from all of His creation. The one to be singled out with all acts of worship all the aspects of Tawheed are included in this meaning

The First Branch: Tawheed Ar-Ruboobiyah

To acknowledge the singularity of the Creator in His creation of everything and His provision, which He has provided the creation with. His disposing the affairs of the creation, His nurturing them and providing sustenance for them.

The Second Branch: Tawheed Al Asmaa was Sifaat

To affirm all of what Allah has affirmed for Himself and all of what His Messenger Muhammad r has affirmed characteristics and without distortion or abeyance.

The Third Branch: Tawheed Al Ibaadah

To single Allâh out alone with the various acts of worship and devotion, to perform these acts solely for Allâh, without associating anyone along with Him in any act from the acts of worship.

These are the various branches of At Tawheed, which the servant will never become Muwahid until he strictly adheres to and establishes them all within himself.